A Foucauldian-Informed Analysis of the ways in which families in London construct their understanding of the August 2011 riots

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Abstract
The events of the August 2011 riots evoked responses from the public, politicians, researchers, the media and members of academia, and tended to focus on explaining the events. Within political rhetoric and media accounts, issues such as poor parenting were raised in relation to the riots, and the behaviour of young people. Subsequently, the ‘Troubled Families Programme’ (TFp) was introduced towards the end of 2011, which included a payment-by-results system to address the issues associated with this pre-defined group. Amidst the riots and the ensuing introduction of the TFp, there appeared to be an absence of consultation with families. The presented study aimed to consult parents and...

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1. In the earliest days of computers, the only computer education was about computers. We and computers have come a long way since those days. Now computers have invaded every aspect of modern life. Education is no exception.

6. For the majority of college and university students, involvement in extracurricular activities plays an essential role in the collegiate experience. Students become involved in extracurricular activities not only for entertainment, social, and enjoyment purposes, but, most importantly, to gain and improve skills. A wide and diversified range of extracurricular activities exists on US campuses, meeting a variety of student interests.

The traditional families vary from modern families in a lot of ways. Example of primitive Chinese’s societies is given where is mentioned how the family works on the farm together play their role and act as one unit. Each of the family members has separate shares of land and they get divided when children grow up. To avoid this, primitive families gave the land to the eldest son. On the other side, living together can cause number of disputes and disagreements as well; larger the family, more the ways of thinking and more conflict of ideas. To keep this thing in place, a head of mainly is made who is mostly the eldest male member of the family. All the family decisions are in his hand. He is to decide whether to talk about and take a certain decision or not. The problem is that a lot of the messages that people get from the media are taken in unconsciously. People may think that they can be exposed to the media without being influenced by it, but this seems to be an impossible thing to do. The first step in recognizing the role that the media plays in your life is to take inventory of your own media consumption. Think about a “normal” day. The analysis raised a number of fundamental issues such as the following: Who is speaking through the stereotype of the female librarian, and to what ends? More recent work within this area has led scholars to describe ways in which the media also provides direction as to how people should think about the issues that they deem as important (McCombs, 2004). Cultivation Theory.